

# Public Document Pack

**EXECUTIVE BOARD – 10<sup>TH</sup> FEBRUARY 2016**

**AGENDA ITEM 21 – DEVELOPMENT OF A DISTRICT HEATING NETWORK**

**UPDATED VERSION OF TABLE WHICH IS INCLUDED WITHIN EXEMPT  
APPENDIX 1**

**(NB. THIS DOCUMENT IS DESIGNATED AS EXEMPT FROM PUBLICATION  
UNDER THE PROVISIONS OF ACCESS TO INFORMATION PROCEDURE RULE  
10.4(3))**

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